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BUREAU DE PRESSE DU SAINT-SIEGE  
PRESSEAMT DES HEILIGEN STUHLS

# BOLLETTINO

SALA STAMPA DELLA SANTA SEDE

N. 0424

Lunedì 28.06.2010

## UDIENZA ALLA DELEGAZIONE DEL PATRIARCATO ECUMENICO DI COSTANTINOPOLI IN OCCASIONE DELLA SOLENNITÀ DEI SANTI APOSTOLI PIETRO E PAOLO

Alle ore 11 di questa mattina, il Santo Padre Benedetto XVI riceve in Udienza la Delegazione del Patriarcato Ecumenico di Costantinopoli, giunta a Roma in occasione della Solennità dei Santi Apostoli Pietro e Paolo.

La Delegazione inviata da S.S. Bartolomeo I è composta da: Sua Eminenza Gennadios (Limouris), Metropolita di Sassima, Co-Segretario della Commissione Mista Internazionale per il dialogo teologico tra la Chiesa cattolica e la Chiesa ortodossa nel suo insieme e Vice-Moderatore del Comitato centrale del Consiglio Ecumenico delle Chiese (Ginevra); S.E. Bartholomaïos (Ioannis Kessidis), Vescovo di Arianzós, Assistente del Metropolita di Germania; Rev.do Diacono Theodoros Meimaris, della Sede patriarcale del *Fanar*.

La Delegazione parteciperà questa sera alla Celebrazione dei Vesperi che saranno presieduti dal Santo Padre nella Basilica di San Paolo fuori le Mura e domani 29 giugno sarà presente alla celebrazione presieduta dal Papa nella Basilica Vaticana nella Solennità dei Santi Apostoli Pietro e Paolo.

Pubblichiamo di seguito il discorso che il Santo Padre rivolge questa mattina ai Membri della Delegazione nel corso dell'Udienza:

### • DISCORSO DEL SANTO PADRE

Dear Brothers in Christ,

"Grace to you and peace from God our Father" (*Col 1:2*). With great joy and heartfelt affection I welcome you in the Lord to this City of Rome, on the occasion of the annual celebration of the martyrdom of Saints Peter and Paul. Their feast, which the Catholic Church and the Orthodox Churches celebrate on the same day, is one of the most ancient of the liturgical year, and it testifies to a time when our communities were living in full communion with one another. Your presence here today – for which I am deeply grateful to the Patriarch of Constantinople, His Holiness Bartholomaïos I, and to the Holy Synod of the Ecumenical Patriarchate – brings great gladness to the hearts of us all.

I thank the Lord that the relations between us are characterized by sentiments of mutual trust, esteem and

fraternity, as is amply testified by the many meetings that have already taken place in the course of this year.

All this gives grounds for hope that Catholic-Orthodox dialogue will also continue to make significant progress. Your Eminence is aware that the Joint International Commission for Theological Dialogue, of which you are Joint Secretary, is at a crucial point, having begun last October in Paphos to discuss the "The Role of the Bishop of Rome in the Communion of the Church in the First Millennium". With all our hearts we pray that, enlightened by the Holy Spirit, the Members of the Commission will continue along this path during the forthcoming plenary session in Vienna, and devote to it the time needed for thorough study of this delicate and important issue. For me it is an encouraging sign that Ecumenical Patriarch Bartholomaios I and the Holy Synod of Constantinople share our firm conviction of the importance of this dialogue, as His Holiness stated so clearly in the Patriarchal and Synodal Encyclical Letter on the occasion of Orthodox Sunday on 21 February 2010.

In the forthcoming Special Assembly for the Middle East of the Synod of Bishops, which I have convoked for the month of October here in Rome, I am certain that the theme of ecumenical cooperation between the Christians of that region will receive great attention. Indeed, it is highlighted in the *Instrumentum Laboris*, which I consigned to the Catholic Bishops of the Middle East during my recent visit to Cyprus, where I was received with great fraternal warmth by His Beatitude Chrysostomos II, Archbishop of Nea Justiniana and All Cyprus. The difficulties that the Christians of the Middle East are experiencing are in large measure common to all: living as a minority, and yearning for authentic religious freedom and for peace. Dialogue is needed with the Islamic and Jewish communities. In this context I shall be very pleased to welcome the Fraternal Delegation which the Ecumenical Patriarch will send in order to participate in the work of the Synodal Assembly.

Your Eminence, dear members of the Delegation, I thank you for your visit. I ask you to convey my fraternal greetings to His Holiness Bartholomaios I, to the Holy Synod, to the clergy and all the faithful of the Ecumenical Patriarchate. Through the intercession of the Apostles Peter and Paul, may the Lord grant us abundant blessings, and may he keep us always in his love.

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