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Apostolic Journey of the Holy Father Francis in Mongolia (31 August to 4 September 2023) – Welcome Ceremony in Sükhbaatar Square and Courtesy Visit to the President of Mongolia, Meeting with the Authorities, Civil Society and the Diplomatic Corps, and Meeting with the Chairman of the State Great Hural and the Prime Minister

Welcome Ceremony in Sükhbaatar Square and Courtesy Visit to the President of Mongolia in the State Palace

Meeting with the Authorities, Civil Society and the Diplomatic Corps in the *Ikh Mongol* Hall and with the President of the State Great Hural and the Prime Minister in *Meeting Room A*

Welcome Ceremony in Sükhbaatar Square and Courtesy Visit to the President of Mongolia in the State Palace

This morning, after celebrating Holy Mass privately, the Holy Father Francis transferred by car to Sükhbaatar for the welcome ceremony in Mongolia.

Upon arrival, the Pope was received by the President of Mongolia, His Excellency Mr. Ukhnaagiin Khürelsükh.

After the Guard of Honour, the anthems and the Honour of the Flags, the presentation of the respective delegations took place.

At the end, after transferring by car to the entrance of the State Palace, the Pope and the President of Mongolia entered the Palace, then left for honours to the statue of Chinggis Khaan. They then went to the *Gran Ger* where, at 9.30 (3.30 in Rome), the courtesy visit to the President of Mongolia took place.

After the signing of the Book of Honours and the official photograph, the private meeting was held, followed by the presentation of the President's family and the exchange of gifts. The Holy Father and the President then proceeded to the *Ikh Mongol* Hall for the meeting with the authorities.

Meeting with the Authorities, Civil Society and the Diplomatic Corps in the *Ikh Mongol* Hall and with the President of the State Great Hural and the Prime Minister in *Meeting Room A*

At 10.15 (4.15 in Rome) in the *Ikh Mongol* Hall, the meeting with the authorities, civil society and the Diplomatic Corps took place. The meeting was attended by approximately 700 people, including political and religious leaders, members of the Diplomatic Corps, businesspeople and representatives of civil society and culture.

After the introductory address from the President of Mongolia, His Excellency Mr. Ukhnaagiin Khürelsükh, the Holy Father Francis delivered his address.

At the end, the Pope took leave of the President had transferred to *Meeting Room A*, where on the third floor he met the Chairman of the State Great Hural, His Excellency Mr. Gombojay Zandanshatar, and then the Prime Minister, His Excellency Mr. Luvsannamsrai Oyun-Erdene. He then returned by car to the Apostolic Prefecture where he lunched privately.

The following is the address delivered by Pope Francis during the meeting with the authorities, civil society and the Diplomatic Corps:

Address of the Holy Father

Mr President,

Mr President of the State Great Hural,

Mr Prime Minister,

Members of Government and the Diplomatic Corps,

Distinguished Civil and Religious Authorities,

Illustrious Representatives of the World of Culture,

Ladies and Gentlemen,

I thank His Excellency the President for his warm welcome and his kind words, and I greet all of you most cordially. I am honoured to be here, happy to have journeyed to this remarkable and vast land, and to a people fully conscious of the meaning and importance of what it is to “journey”. We see this in your traditional dwellings, the “ger”, fine travelling homes. I would like to imagine myself entering for the first time, with respect and anticipation, one of these circular tents that dot the majestic Mongolian lands, in order to meet you and become better acquainted with you. So here I am, standing at the door, a pilgrim of friendship, who comes to you quietly, with a joyful heart and the desire to find myself humanly enriched in your presence.

When we enter the home of friends, it is a fine custom to exchange gifts and to think back on earlier meetings. Modern diplomatic relations between Mongolia and the Holy See are recent; this year marks the thirtieth anniversary of the signature of a Letter consolidating bilateral relations. Yet much earlier in time, exactly 777 years ago, and specifically between the end of August and the beginning of September in the year 1246, Friar John of Pian del Carpine, as an envoy of the Pope, visited Guyug, the third Mongol Emperor, and presented to the Grand Khan an official missive from Pope Innocent IV. Shortly thereafter, a letter of response, bearing the

seal of the Grand Khan in traditional Mongol letters, was written and translated in various languages. That letter is preserved in the Vatican Library, and today I am honoured to present you with an authenticated copy, executed with the most advanced techniques in order to ensure the highest quality possible. May it be the sign of an ancient friendship that is growing and being renewed.

I have been told that at daybreak, the children in your countrysides stand at the door of the ger and look into the distance to count the heads of cattle and then report that number to their parents. We too benefit from gazing towards the vast horizons everywhere around us, abandoning short-sighted perspectives for a broader, global vision. That is the lesson of the gers: born of the nomadic life of the steppes, they spread over a vast territory and became a distinctive feature of various neighbouring cultures. Mongolia's immense territory stretches from the Gobi Desert to the steppe, from the great plains to the pine forests and the mountain chains of the Altai and the Khangai. Intersected by winding rivers that, viewed from on high, resemble the intricate decoration on precious ancient textiles, all of this mirrors the grandeur and beauty of the entire earth, which is meant to be an attractive and inviting garden. Your native wisdom, that of your people, which has matured over generations of ranchers and planters respectful of the delicate balances of the ecosystem, speaks eloquently to those who in our own day reject the pursuit of myopic particular interests and wish instead to pass on to future generations lands that remain welcoming and fruitful. You help us to appreciate and carefully cultivate what we Christians consider to be God's creation, the fruit of his benevolent design, and to combat the effects of human devastation by a culture of care and foresight reflected in responsible ecological policies. Gers are dwelling places that nowadays could be considered efficient and ecologically sound, inasmuch as they are versatile and multifunctional, with zero impact on the environment. Furthermore, the holistic vision of the Mongolian shamanic tradition, combined with the respect for all living beings inherited from Buddhist philosophy, can contribute significantly to the urgent and no longer deferrable efforts to protect and preserve planet Earth.

Gers, present in both rural and urbanized areas, likewise testify to the precious marriage of tradition and modernity, for they join the lives of old and young, and thus witness to the continuity of the Mongolian people. From ancient times to the present, this people has preserved its roots while opening, especially in recent decades, to the great global challenges of development and democracy. Mongolia today, with its broad network of diplomatic relations, its active membership in the United Nations, its efforts to promote human rights and peace, plays a significant role in the heart of the great Asian continent and on the international scene. I would also like to mention your determination to halt nuclear proliferation and to present yourselves before the world as a country free of nuclear weapons. Mongolia is a democratic nation that pursues a peaceful foreign policy, but also proposes to play an important role on behalf of world peace. It is significant too that, providently, capital punishment no longer appears in your judicial system.

Thanks to their adaptability to climatic extremes, gers make it possible to live in very diverse settings; this was the case during the epic times of the Mongolian empire, with its vast territorial expansion. Moreover, I have come to Mongolia as you are marking an anniversary that is important for you, 860 years since the birth of Genghis Khan. The fact that the empire could embrace such distant and varied lands over the centuries bears witness to the remarkable ability of your ancestors to acknowledge the outstanding qualities of the peoples present in its immense territory and to put those qualities at the service of a common development. This model should be valued and re-proposed in our own day. May Heaven grant that today, on this earth devastated by countless conflicts, there be a renewal, respectful of international laws, of the conditions of what was once the *pax mongolica*, namely, the absence of conflicts. In the words of one of your proverbs, "the clouds pass away, but the sky remains". May the dark clouds of war be dispelled, swept away by the firm desire for a universal fraternity wherein tensions are resolved through encounter and dialogue, and the fundamental rights of all people are guaranteed! Here, in this country so rich in history and open to the sky, let us implore this gift from on High, and together let us strive to build a future of peace.

Upon entering a traditional ger, our gaze is directed upwards to the highest central point, where there is a round window open to the sky. I would like to emphasize the importance of this fundamental attitude that your tradition helps us to appreciate: the ability to keep our eyes fixed on high. Raising our eyes to heaven – the eternal blue sky that you have always venerated – means persevering in an attitude of docile openness to religious teachings. A profound spiritual sensitivity belongs to the very fibre of your cultural identity, and it is proper that Mongolia should be a symbol of religious freedom. In the contemplation of boundless and sparsely settled

horizons, your people have developed a refined spiritual sense, born of nurturing silence and interiority. The solemn grandeur of the countless natural phenomena that surround you has given rise to a sense of wonder, which instils simplicity and frugality, a preference for the essential and a capacity for detachment from what is not. Here I think of the threat represented by the consumerist spirit that nowadays, in addition to creating great injustices, leads to an individualistic mindset that cares little for others and for sound established traditions. When religions remain grounded in their original spiritual patrimony, and are not corrupted by sectarian deviations, they prove to be trustworthy supports in the construction of healthy and prosperous societies, in which believers work to ensure that peaceful coexistence and political foresight are placed increasingly at the service of the common good. At the same time, they also represent a safeguard against the insidious threat of corruption, which effectively represents a serious menace to the development of any human community; corruption is the fruit of a utilitarian and unscrupulous mentality that has impoverished whole countries. Yes, corruption impoverishes entire nations. It is a sign of a vision that fails to look up to the sky and flees the vast horizons of fraternity, becoming instead self-enclosed and concerned with its own interests alone.

In contrast, many of your ancient leaders taught you to keep your gaze fixed on high and on the vastness of the landscape. They demonstrated an uncommon ability to integrate different voices and experiences, also from the religious standpoint. A respectful and conciliatory attitude was shown with regard to the variety of sacred traditions, as is witnessed by the different places of worship – including one Christian site – preserved in the ancient capital Kharakhorum. As a result, it was almost natural that you arrived at the freedom of thought and of religion now enshrined in your Constitution. Having left behind, without bloodshed, the atheist ideology that thought it could eliminate religion, deeming it a hindrance to development, you have come to acknowledge and respect the fundamental importance of harmonious cooperation between believers of different faiths, each of whom, from his or her own particular point of view, contributes to moral and spiritual advancement.

In this regard, the Mongolian Catholic community is happy to continue making its proper contribution. It was, in fact, in a ger that, a little more than thirty years ago, the Catholic community began to celebrate its faith, and the present Cathedral, located in this great city, is reminiscent of the shape of a ger. These are signs of the Catholic community's desire to share its life and work, in a spirit of responsible and fraternal service, with the Mongolian people, which is also its own people. For this reason, I am pleased that this community, however small and discreet, shares with enthusiasm and commitment in the country's process of growth by spreading the culture of solidarity, the culture of universal respect and the culture of interreligious dialogue, and by working for justice, peace and social harmony. It is my hope that, thanks to legislation that is farsighted and attentive to concrete needs, local Catholics, assisted by consecrated men and women who, for the most part, necessarily come from other countries, will be able, always and without difficulty, to make their own human and spiritual contribution to Mongolia, for the benefit of this people. The negotiations presently taking place for the stipulation of a bilateral agreement between Mongolia and the Holy See represent an important means for the attainment of those conditions essential for the pursuit of the ordinary activities in which the Catholic Church is engaged. In addition to the specifically religious aspect of worship, these include its numerous initiatives in the service of integral human development, carried out not least in the areas of education, healthcare, social assistance, research and cultural advancement. These initiatives bear clear witness to the humble, fraternal and solidary spirit of the Gospel of Jesus, the one path that Catholics are called to follow in the journey that they share with all peoples.

The motto chosen for this Journey – *Hoping Together* – expresses quite well the innate potential of the journey we are making together in a spirit of mutual respect and cooperation in pursuit of the common good. The Catholic Church, as an ancient institution present in almost every country of the world, embodies a spiritual tradition, a noble and fruitful tradition that has contributed to the development of entire nations in numerous fields of human activity, from the sciences to literature, from the arts to political and social life. I am certain that Mongolian Catholics will continue to offer readily their proper contribution to the building of a prosperous and secure society, in dialogue and cooperation with all others who dwell in this great land kissed by the sky.

“Be like the sky”. In these words, a famous poet encouraged us to rise above the transience of earthly events and to imitate the breadth of spirit symbolized by the immense, clear blue sky that we contemplate in Mongolia. Today, as pilgrims and guests in this country that has so much to offer to the world, we too want to accept that invitation and translate it into concrete signs of compassion, dialogue and shared vision for the future. May the various components of Mongolian society, so well represented here, continue to offer to the world the beauty

and nobility of this unique people. In this way, like your traditional vertical script, may you remain ever “upright” in your efforts to relieve the great human suffering all around you, reminding everyone of the dignity of each human being, called to dwell in our earthly home by embracing the sky. *Bayarlalaa!* [Thank you!]
