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Apostolic Trip of the Holy Father Francis to Chile and Peru (15-22 January 2018) – Holy Mass on the esplanade in Huanchaco

Holy Mass on the esplanade in Huanchaco

Brief visit to the Cathedral of Saint Mary of Trujillo

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Holy Mass on the esplanade in Huanchaco

This morning, after leaving the apostolic nunciature, the Holy Father Francis transferred by car to Lima International Airport and, at 7.40 local time (13.40 in Rome), he departed on board a LATAM A319 for Trujillo.

Upon arrival at “Capt. FAS Carlos Martínez de Pinillos” Airport, Pope Francis was welcomed by H. E. Mons. Héctor Miguel Cabrejos Vidarte, O.F.M., archbishop of Trujillo, and by the Governor and Mayors of Trujillo, Huanchaco and Victor Larco. Several hundred faithful were present, along with a folk group which performed traditional dances. Two children offered a hat woven from palm leaves and a floral tribute to the Pope, who then travelled by car to the esplanade in Huanchaco.

After a tour among the faithful by popemobile, at 9.30 local time (15.30 in Rome), the Holy Father presided at the Eucharistic Celebration in honour of Our Lady of the Gate of Heaven.

At the end of the Holy Mass, after greetings from the archbishop of Trujillo, H.E. Msgr. Héctor Miguel Cabrejos Vidarte, O.F.M., and the final blessing, the Pope transferred by car to the “Buenos Aires” neighbourhood. Along the way, sixty horses of the *paso peruviانا* breed paraded in line. After touring the square of the “Buenos Aires” neighbourhood several times by popemobile, Pope Francis transferred by car to the archbishopric of Trujillo.

The following is the homily pronounced by the Pope during the Eucharistic Celebration:

Homily of the Holy Father

These lands have the flavour of the Gospel. Everything around us, against the backdrop of this immense sea, helps us better to understand the experience that the apostles had with Jesus and that today we too are invited to relive. I am happy to know that you have come from different parts of northern Peru to celebrate this joy of the Gospel.

Those disciples, like so many of you today, made their living from fishing. They went out in boats, just like some of you who continue to go out in your *caballitos de totora* (traditional reed boats), for the same reason that you do: to earn your daily bread. Much of our daily fatigue has to do with just this: trying to support our families and to provide them with what will help them to build a better future.

This “lake of golden fish”, as you call it, has been a source of life and blessing for many generations. It has nurtured dreams and hopes over the years.

Like the apostles, you know the power of nature, you have experienced its force. Just as the apostles faced the storm on the sea, you had to face the brunt of the “Niño costero” whose painful consequences are still present in so many families, especially those who are not yet able to rebuild their homes. This is also why I wanted to be here and to pray with you.

We also bring to this Eucharistic celebration that difficult moment that questions our faith and often causes it to waver. We want to unite ourselves to Jesus. He knows our pain and our trials; he endured the greatest of sufferings in order to accompany us in our own trials. The crucified Jesus wants to be close to us in every painful situation, to give us a hand and to help lift us up. Because He entered into our history, He wanted to share in our journey and touch our wounds. Ours is a God Who is not unfamiliar with what we feel and suffer; on the contrary, in the midst of our pain, He stretches out His hand to us.

These times of being “buffeted” call into question and challenge our strength of spirit and our deepest convictions. They make us realize how important it is to stand united, not alone, and to be filled with that unity which is a fruit of the Holy Spirit.

What happened to the virgins in the Gospel passage that we just listened to? Suddenly they heard a loud cry that woke them up and made them scurry. Some of them realized that they did not have sufficient oil to make their way in the darkness, while others filled their lamps and could see and follow the path that led to the bridegroom. At the appointed time, each of them showed what they had filled their life with.

The same thing happens to us. There are times when we realize what we have filled our lives with. How important it is to fill our lives with the oil that lets us light our lamps in situations of darkness and to find the paths to move forward!

I know that, in the time of darkness, when you felt the brunt of the Niño, these lands kept moving forward; these lands had the oil needed to go out to help one another like true brothers and sisters. You had the oil of solidarity and generosity that stirred you to action, and you went out to meet the Lord with countless concrete gestures of support. In the midst of darkness, you, together with so many others, were like living candles that lighted up the path with open hands, ready to help soothe the pain and share what you had, from your poverty, with others.

In the Gospel account, we see how the virgins who did not have oil went to the town to buy some. At the crucial moment of their lives, they realized that their lamps were empty and that they lacked what was essential to find the path of authentic joy. They went off by themselves, alone, and so they missed out on the party. There are things, as you well know, that cannot be improvised, much less be bought. The soul of a community is measured by how it manages to come together to face times of difficulty and adversity, in order to keep hope alive. By doing so, they give the greatest witness to the Gospel. The Lord tells us: “By this everyone will know that you are my disciples, if you have love for one another” (*Jn 13:35*). For faith opens us to a love that is concrete, not of

ideas, but concrete, practical, generous and compassionate, a love that can build and rebuild hope when it seems that all is lost. In this way, we share in God's own work, which the apostle John describes in showing us a God Who wipes the tears of His children. God carries out this divine work with the same tender love that a mother has when she dries the tears of her children. What a beautiful question the Lord can ask each one of us at the end of the day: how many tears did you dry today?

Other "storms" can hit these coasts, with devastating effects on the lives of the children of these lands. These storms too make us question ourselves as a community and test the strength of our spirit. Among these are organized violence, like "contract killings", and the insecurity that they breed. Or the lack of educational and employment opportunities, especially among young people, which prevents them from building a future with dignity. Or the lack of secure housing for so many families forced to live in highly unstable areas without safe access. Or the many other situations that you have to experience, which, like terrible earthquakes, destroy the mutual trust so necessary to build a network of support and hope; earthquakes that shake the soul and require all the oil we have, if we are respond to them. How much oil do you have?

We often wonder about how to face these storms, or how to help our children pull through in these situations. I want to tell you that no better way exists than that of the Gospel: it is called Jesus Christ. Fill your lives always with the Gospel. I want to encourage you to be a community that lets itself be anointed by the Lord with the oil of the Spirit. He transforms, renews and strengthens everything. In Jesus, we have the strength of the Spirit not to treat as natural the things that hurt us, not to make them natural, not to "normalize" what dries up our spirit and, what is worse, robs us of hope. Peruvians, in this moment of their history, do not have the right to let themselves be robbed of hope! In Jesus, we have the Spirit Who keeps us united so that we can support one another and take a stand against whatever would take away all that is best in our families. In Jesus, God makes us a believing community able to sustain itself; a community that hopes and therefore struggles to reverse and transform every adversity; a community that loves, because it will not let us fold our arms. With Jesus, the soul of this town of Trujillo can continue to be called "the city of eternal spring", because with him, everything is an opportunity for hope.

I know of the love that this land has for the Virgin, and I know how devotion to Mary sustains you, always leading you to Jesus, and giving us that one piece of advice which she always repeats: "Do whatever he tells you" (*Jn* 2:5). Let us ask Our Lady to cover us with her mantle and always bring us to her Son. But let us do so by singing along to that lovely Andean *marinera* [folk dance]: "Our Lady of the Gate, grant me your blessing. Our Lady of the Gate, give us peace and much love". Do you want to sing this? Shall we sing it together? Who will begin to sing? "Our Lady of the Gate...". No one will sing? Not even the choir? Then let us recite it, if we will not sing it. Together: "Our Lady of the Gate, grant me your blessing. Our Lady of the Gate, give us peace and much love". Once more! "Our Lady of the Gate, grant me your blessing. Our Lady of the Gate, give us peace and much love".

Brief visit to the Cathedral Basilica of Saint Mary of Trujillo

At 12.40 local time (18.40 in Rome), the Holy Father Francis arrived at the archbishopric of Trujillo, where he lunched privately. He then paid a brief visit to the Cathedral Basilica of Saint Mary, where he was awaited by around 300 faithful. Upon arrival, the Pope was received by the Cathedral Chapter, and proceeded to the altar where he placed flowers at the feet of the Virgin, and left by the main entrance. He then travelled by popemobile to the Colegio Seminario SS. Carlos y Marcelo for the meeting with men and women religious.
