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BOLLETTINO

HOLY SEE PRESS OFFICE BUREAU DE PRESSE DU SAINT-SIÈGE PRESSEAMT DES HEILIGEN STUHLIS
OFICINA DE PRENSA DE LA SANTA SEDE SALA DE IMPRENSA DA SANTA SÉ
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N. 170628d

Wednesday 28.06.2017

Ordinary Public Consistory for the Creation of five new Cardinals

At 16.00 today, in the Vatican Basilica, the Holy Father Francis held an Ordinary Public Consistory for the creation of five new cardinals, for the imposition of the berretta, the consignment of the ring and the assignment of the title or diaconate.

The celebration began with the greeting, oration and reading of a passage from the Gospel according to Mark (10: 32-45). The Pope then pronounced his homily.

The Holy Father then read the formula for the creation of cardinals and solemnly pronounced the names of the new cardinals, announcing the presbyteral or diaconal order. The rite continued with the profession of faith of the new cardinals before the people of God and the oath of fidelity and obedience to Pope Francis and his successors.

The new cardinals, following their order of creation, kneeled before the Holy Father, who imposed upon them the cardinals' zucchetto and the berretta, consigned the ring and assigned to each one a church of Rome as a sign of participation in the Pope's pastoral care for the city.

After the consignment of the Bull of the creation of cardinals and the assignment of the title or diaconate, the Holy Father Francis exchanged an embrace of peace with each new cardinal.

The following is the text of the Allocution pronounced by the Holy Father Francis during the Consistory:

Allocution of the Holy Father

“Jesus was walking ahead of them”. This is the picture that the Gospel we have just read (*Mk 10:32-45*) presents to us. It serves as a backdrop to the act now taking place: this Consistory for the creation of new Cardinals.

Jesus walks resolutely towards Jerusalem. He knows fully what awaits him there; on more than one occasion, He spoke of it to His disciples. But there is a distance between the heart of Jesus and the hearts of the disciples, which only the Holy Spirit can bridge. Jesus knows this, and so He is patient with them. He speaks to them frankly and, above all, *He goes before them*. He walks *ahead* of them.

Along the way, the disciples themselves are distracted by concerns that have nothing to do with the “direction” taken by Jesus, with His will, which is completely one with that of the Father”. So it is that, as we heard, the two brothers James and John think of how great it would be to take their seats at the right and at the left of the King of Israel (cf. v. 37). They are not facing reality! They think they see, but they don’t. They think they know, but they don’t. They think they understand better than the others, but they don’t...

For the reality is completely different. It is what Jesus sees and what directs His steps. The reality is the cross. It is the sin of the world that He came to take upon Himself, and to uproot from the world of men and women. It is the innocent who suffer and die as victims of war and terrorism; the forms of enslavement that continue to violate human dignity even in the age of human rights; the refugee camps which at times seem more like a hell than a purgatory; the systematic discarding of all that is no longer useful, people included.

This is what Jesus sees as He walks towards Jerusalem. During His public ministry He made known the Father’s tender love by healing all who were oppressed by the evil one (cf. *Acts* 10:38). Now He realizes that the moment has come to press on to the very end, to eliminate evil at its root. And so, he walks resolutely towards the cross.

We too, brothers and sisters, are journeying with Jesus along this path. I speak above all to you, dear new Cardinals. Jesus “is walking ahead of you”, and He asks you to follow Him *resolutely* on His way. He calls you to look at *reality*, not to let yourselves be distracted by other interests or prospects. He has not called you to become “princes” of the Church, to “sit at His right or at His left”. He calls you to serve like Him and with Him. To serve the Father and your brothers and sisters. He calls you to face as He did the sin of the world and its effects on today’s humanity. Follow Him, and walk ahead of the holy people of God, with your gaze fixed on the Lord’s cross and resurrection.

And now, with faith and through the intercession of the Virgin Mother, let us ask the Holy Spirit to bridge every gap between our hearts and the heart of Christ, so that our lives may be completely at the service of God and all our brothers and sisters.
